

**ANITA CITY COUNCIL MEETING  
744 MAIN STREET, ANITA, IA 50020  
WEDNESDAY, JANUARY 11<sup>TH</sup>, 2023  
6:30 PM**

**CALL MEETING TO ORDER**

**APPROVE AGENDA**

**APPROVE CONSENT AGENDA**

- **APPROVAL OF DECEMBER 14<sup>TH</sup>, 2022 BUDGET WORKSHOP MEETING MINUTES**
- **APPROVAL OF DECEMBER 14<sup>TH</sup>, 2022 COUNCIL MEETING MINUTES**
- **APPROVAL OF CLERK'S TREASURER'S REPORT AS PRESENTED**
- **APPROVAL OF BILLS AS PRESENTED**
- **APPROVAL OF CRESTWOOD HILLS LIQUOR LICENSE**

**ANITA PUBLIC LIBRARY BUDGET REQUEST**

**NUSIANCE ABATEMENT**

**AGENDA**

**NEW BUSINESS**

- **OPEN PUBLIC HEARING ON THE PRE-APPLICATION TO USDA RURAL DEVELOPMENT FOR FINANCIAL ASSISTANCE TO COVER A PORTION OF THE COST OF PURSCHASING A NEW AMBUALNCE**
  - **PUBLIC INPUT**
  - **CLOSE PUBLIC HEARING AFTER INPUT**
  - **COUNCIL DISCUSSION REGARDING PUBLIC INPUT**
  - **COUNCIL DISCUSSION AND ACTION ON RESOLUTION 2022-01 AGREEING TO APPLY FOR FINANCIAL ASSISTANCE WITH THE USDA RURAL DEVELOPMENT TO FINANCE A PORTION OF THE COST OF PURSCHASING A NEW AMBULANCE**
- **DISCUSSION ON CITY HALL BATHROOM REMODEL**
- **REQUEST FOR TAX ABATEMENT FOR JACKIE SANDERS AT 207 LOCUST ST**
- **REQUEST FOR TAX ABATEMENT FOR JACKIE SANDERS AT 1004 LOCUST ST**
- **DISCUSSION AND POSSIBLE ACTION ON ADDING SECURITY CAMERAS**
- **RESOLUTION 2023-02: TO APPOINTMENT OF 2023 OFFICERS**
  - **CITY ATTORNEY**
  - **CITY CLERK/TREASURER**
  - **STREET SUPERINTENDENT**
  - **FIRE CHIEF**
  - **WASTE WATER SUPERINTENDENT**
  - **ZONING ADMINSTRATOR**
  - **PUBLIC HEALTH OFFICER**
  - **MAYOR PRO TEM**
- **RESOLUTION 2023-03: TO APPOINTMENT OF 2023 STANDING COMMITTEE**
  - **STREET DEPARTMENT**
  - **CITY HALL**
  - **POLICE**
  - **AIRPORT**
  - **BUILDINGS**

- RESOLUTION 2023-04: TO APPOINTMENT OF OFFICAL NEWSPAPER
- RESOLUTION 2023-05: TO APPOINTMENT OF OFFICAL BANKS AND MAXIMUM DEPOSIT
- RESOLUTION 2023-06: TO SET 2023 MILEAGE REIMBURSEMENT
- RESOLUTION 2023-07: TO APPOINT OFFICAL TO THE CASS COUNTY LANDFILL BOARD
- RESOLUTION 2023-08: TO APPOINT OFFICAL TO THE EMERGENCY MANAGEMENT AND PUBLIC SAFETY BOARD
- RESOLUTION 2023-09: TO APPOINT OFFICAL TO THE CASS COUNTY CONFERENCE BOARD
- RESOLUTION 2023-10: TO APPOINT OFFICAL TO THE CASS COUNTY E-911 BOARD
- RESOLUTION 2023-11: TO SET MAX LEVY PUBLIC HEARING DATE
- RESOLUTION 2023-12: TO APPROVE BANK SIGNATURES
- RESOLUTION 2023-13: TO APPROVE PHONE STIPEND FOR CITY EMPLOYEE
- RESOLUTION 2023-14: TO AUTHORIZE THE TRANSFER OF FUNDS
- RESOLUTION 2023-15: TO PROVIDE FOR A NOTICE ON PROPOSED PLANS, SPECIFICATIONS, FORM OF CONTRACT AND ESTIMATE OF COST FOR THE 2023 STREET IMPROVEMENTS PROJECT, AND THE TAKING OF BIDS THEREFOR

**SAFETY**

**STREET DEPARTMENTS**

**ATTORNEY UPDATE**

**PUBLIC INPUT**

**ADJOURN**